



**THE 29TH ANNUAL  
ROUTE 66 BLOWOUT CAR SHOW & FESTIVAL**  
Saturday, June 2, 2018  
Downtown Sapulpa, Oklahoma on Historic Route 66

***Non-Profit Vendor Application & Official Show Rules***

1. Non-Profit vendors must not sell any goods or services within their booth, this application is for groups/organization that are promoting their entity through handouts and promotional items ONLY.
2. ALL display material is the responsibility of the exhibitor. NO electricity will be provided.
3. Exhibitor assumes ALL responsibility for loss, theft, or damage.
4. Exhibitor can unload and set up from 6:00 a.m. to 8:00 a.m. on Saturday, June 2, 2018. Exhibitor's vehicles must be out of the downtown area by 8:00 a.m. No exhibits may be removed before 4:00 p.m. on Saturday, June 2, 2018.
5. Booth space is \$25 per each 12' X 12' space. This is an outside show, there are no guarantees on the weather and NO REFUNDS, NO EXCEPTIONS!
6. Exhibitors will be responsible for all booth structures, set-up and furnishings.
7. Any information given out must be given out within the confines of your 12'x12' space
8. Placement of booths will be at the discretion of the Committee
9. No recorded music will be allowed in booth areas.
10. No exclusive rights for the sale of any item will be guaranteed
11. No participant will be allowed to set up without a signed/dated application and liability release
12. Committee reserves the right to determine whether goods are appropriate for the event
13. Further instructions will be mailed to all accepted applicants 1 week prior to show
14. No alcohol may be served, and no DRINKS of ANY kind will be handed out
15. Exhibitors are responsible for tear down of their booth and cleaning of space before leaving.

I/we, \_\_\_\_\_ release all sponsors, co-sponsors, clubs, organization, or individuals involved in the Rt. 66 Blowout Festival from any liability, product or personal, for the duration of the event. I have enclosed my non-refundable booth fee. I have read the rules and I agree to abide by them. I understand that failure to comply with the rules set forth by the Committee may result in termination of this contract without recourse by the participant and the Committee shall not be liable to anyone for this action.

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**Name/Business Name:** \_\_\_\_\_

**Description of Items:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/State/Zip** \_\_\_\_\_

**Phone:** \_\_\_\_\_

**Will you be using a pop-up canopy?** \_\_\_\_\_ yes \_\_\_\_\_ no

**\*Please enclose a copy of your Non-Profit Status Certificate\***

**DEADLINE FOR APPLICATION IS MAY 11, 2018 \* Non Profit Space is Limited to 10!!!\***  
Mail to: Sapulpa Main Street  
15 N. Water Street  
Sapulpa, OK 74066  
If you have any questions call: 224-5709  
or e-mail: [director@sapulpamainstreet.com](mailto:director@sapulpamainstreet.com)